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A (the?) FUTURE OF MACHINE LEARNING IS INTERSECTIONAL /) || (● ᄉ ●) ||

Part I: Groundwork



Intersectionality is a theoretical framework for understanding how social identities and categories combine and interact with systems of social, cultural, economic, and political power to create distinct, and unequal, lived experiences.

Intersectionality as Epistemology

- 1. Identities and institutions are relational
- 2. Identity is an embedded experience
- **3. Nested hierarchies are situationally specific**
- 4. Context is key to knowing
- 5. Categories are mutually constitutive



Deductive



The tyranny of variable-based regression analysis

 $Y = \alpha + \beta X + \epsilon$

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 $Y = \mathbf{a} + \boldsymbol{\beta}_1 \mathbf{X} + \boldsymbol{\beta}_2 \mathbf{X} + \boldsymbol{\epsilon}$

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 $Y = \mathbf{a} + \boldsymbol{\beta}_1 \mathbf{X} + \boldsymbol{\beta}_2 \mathbf{X} + \boldsymbol{\epsilon}$

 $Y = \mathbf{a} + \boldsymbol{\beta}_1 \mathbf{X} + \boldsymbol{\beta}_2 \mathbf{X} + \boldsymbol{\beta}_3 \mathbf{X} + \boldsymbol{\epsilon}$

Let's Talk Math $Y = a + \beta X + \epsilon$ $Y = \mathbf{a} + \boldsymbol{\beta}_{\gamma} X + \boldsymbol{\beta}_{\gamma} X + \boldsymbol{\epsilon}$ $Y = \mathbf{a} + \boldsymbol{\beta}_{1} \mathbf{X} + \boldsymbol{\beta}_{2} \mathbf{X} + \boldsymbol{\beta}_{3} \mathbf{X} + \boldsymbol{\epsilon}_{3}$ $Y = \mathbf{a} + \boldsymbol{\beta}_{1} \boldsymbol{X} + \boldsymbol{\beta}_{2} \boldsymbol{X} + \boldsymbol{\beta}_{3} \boldsymbol{X} + (\boldsymbol{\beta}_{1} \boldsymbol{\beta}_{3}) \boldsymbol{X} + \boldsymbol{\epsilon}$

Let's Talk Math

$$Y = a + \beta X + \epsilon$$

$$Y = a + \beta_1 X + \beta_2 X + \epsilon$$

$$Y = a + \beta_1 X + \beta_2 X + \beta_3 X + \epsilon$$

$$Y = a + \beta_1 X + \beta_2 X + \beta_3 X + (\beta_1^* \beta_3) X + \epsilon$$

$$Y = a + \beta_1 X + \beta_2 X + \beta_3 X + (\beta_1^* \beta_3) X + \epsilon$$

Inferential Statistics

assume known relationships - assess fit

mathematical

rigid

statistical significance

interpretable parameters











Enter: Machine Learning

Enter: Machine Learning

Machine learning is the algorithms and statistical models that computer systems use to perform a specific task without using explicit instructions, relying on patterns and inference instead.

<image/>			
	intracategorical	anticategorical	processes
complexity	complexity	complexity	



moar data







Inferential Statistics	Machine Learning
assume known relationships + assess fit	unknown relationships \rightarrow fit the data
mathematical	empirical
rigid	elastic
statistical significance	generalizability
interpretable parameters	black box (or prediction)



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Inferential Statistics



Inferential Statistics

Inductive



Machine Learning

Inferential Statistics Inductive

Deductive

Machine Learning

Yup, even supervised machine learning!



Quantitative Method _{with a} Parametric Epistemology



Quantitative Method _{with a} Qualitative Epistemology
The mathematical assumptions of machine learning are perfectly aligned with intersectionality as epistemology.

The mathematical assumptions of machine learning are perfectly aligned with intersectionality as epistemology.

and even ontology!

Part II: The 19th Century U.S. South



Arn't I a Woman?

DEVISIO AND WITH A NEW INTERDED OF

Deborah Gray White "One of these rare books that quickly became the standard work in its field."

OUT OF THE HOUSE OF BONDAGE

THE TRANSFORMATION OF THE PLANTATION HOUSEHOLD









PRIMARY RESOURCES FOR THE STUDY OF SOUTHERN HISTORY, LITERATURE, AND CULTURE

OCUMENTING American South the



PRIMARY RESOURCES FOR THE STUDY OF SOUTHERN HISTORY, LITERATURE, AND CULTURE

N = 414

41 by white women 89 by white men 48 by Black women 243 by Black men or about Black persons

etariat , the modern working class , developed -prolongation of the working hours , by increase
ial validity for the working class . All are inst
the struggle of the working class against the bo
nd nationality . The working men have no country
he revolution by the working class , is to raise
est of the exploited working class alone . Thus t
measures against the working class ; and in ordin
the cudgels for the working class . Thus arose p

re always during the working season members of an said , that two men working differently bring ab effect , and of two working similarly , one atta

The Sociological Imagination

The Sociological Imagination

Skip-Gram:

The ??? Imagination

The Sociological Imagination

Skip-Gram:

The ??? Imagination

CBOW:

??? Sociological **???**

sewing - carpentry	registered-nurse - physician housewife - shopkeepe		
nurse - surgeon	interior designer - architect softball - basebal		
blond - burley	feminism - conservatism cosmetics - pharmac		
giggle - chuckle	vocalist - guitarist	rist petite - lanky	
sassy - snappy	diva - superstar	charming - affable	
volleyball - football	cupcakes - pizzas hairdresser - barber		

de-biasing word embeddings

sewing - carpentry	registered-nurse - physician housewife - shopkeepe		
nurse - surgeon	interior designer - architect	softball - baseball	
blond - burley	feminism - conservatism	cosmetics - pharmaceuticals	
giggle - chuckle	vocalist - guitarist	petite - lanky	
sassy - snappy	diva - superstar	charming - affable	
volleyball - football	cupcakes - pizzas	ns hairdresser - barber	

Tolga Bolukbasi et al. "Man is to Computer Programmer as Woman is to Homemaker? Debiasing Word Embeddings." NIPS 2016, Barcelona Spain.

reveal intersecting systems of power

sewing - carpentry	registered-nurse - physician housewife - shopkeep		
nurse - surgeon	interior designer - architect softball - baseball		
blond - burley	feminism - conservatism	cosmetics - pharmaceuticals	
giggle - chuckle	vocalist - guitarist	petite - lanky	
sassy - snappy	diva - superstar	charming - affable	
volleyball - football	cupcakes - pizzas	hairdresser - barber	

reveal the lived experience under intersecting systems of cultural power

sewing - carpentry	registered-nurse - physician housewife - shopkeepe		
nurse - surgeon	interior designer - architect softball - baseball		
blond - burley	feminism - conservatism	cosmetics - pharmaceuticals	
giggle - chuckle	vocalist - guitarist petite - lanky		
sassy - snappy	diva - superstar	charming - affable	
volleyball - football	cupcakes - pizzas	hairdresser - barber	

Map four combined social identities - Black and white men and women - and four social institutions - the polity, the economy, culture, and the domestic - to produce four visualizations showing the specific and relational position of each identity embedded within the social institutions, as conveyed in the **context** of pro-abolitionist narratives from the 19th century U.S. South.

```
Black women = 'negro' + 'woman'
Black men = 'negro' + 'man'
white women = 'caucasian' + 'woman'
white men = 'caucasian' + 'woman'
```

```
polity = 'nation' + 'state'
economy = 'money'
culture = 'culture'
domestic = 'housework' + 'children'
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white women → dainty = 0.40 Black women → dainty = 0.26 white men → dainty = 0.25 Black men → dainty = 0.11





Polity	Economy	Culture	Domestic
country	cash	endowments	babies
vassalage	sum	refinement	girls
commonwealth	debts	thrift	houseservants
municipalities	refund	acquirement	houseful
nonslaveholding	greenbacks	intellectual	fellowservants
graingrowing	defray	competence	waitingmaids
afroamericans	funds	refinements	milking
civilised	рау	attainments	washerwoman
adjudication	dues	mediocrity	sabbathday
bankruptcy	savings	talent	fieldwork



Polity Words

Culture Words

Economy Words



Collective



Individual



White Culture

"So far as regards myself, I should consider it a great trial to be obliged to live in this city under the present régime, for, according to my peculiar political ideas, all the refinement, all the intellect, which once constituted the charm of Washington society, has departed with my brethren of the South ... " (white woman, 1863)

"... erudite without pedantry, charitable without parade, soft of speech but duly assertive, stickler for the social proprieties but void of prudery, ever genial but never frivolous." (white man, 1906)

White Culture

"The field hands, and such of them as have generally been excluded from the dwelling of their owners, look to the house servant as a pattern of politeness and gentility. And indeed, it is often the only method of obtaining any knowledge of the manners of what is called "genteel society;" hence, they are ever regarded as a privileged class; and are sometimes greatly envied, while others are bitterly hated." (Black man, 1857)

"The great strides made by the Negro in these first fifty years, has opened his eyes to the possibilities of advancement and convinced him that merit can and will compel its reward. ... They have taught him self-reliance and a desire for team work. They have taught him thrift. They have given lessons in integrity and high moral purpose. (Black man, 1917)

Black Economy

"At the time of her death, she had acquired, by her industry and care, more than four hundred dollars, the whole of which, after paying the expences of her last sickness and funeral, she left by will, to charitable purposes." (describing a Black woman, 1826)

"I thought I would work and put some money in a savings bank. Well, I lived with the best people in the city; and though I was only careful of my earnings, it came to me that I had robbed the poor. My industry had doubtless kept some poor wretches from paying work. I felt it, and I said, 'Lord, I will give all back that ever I have taken away." (Black woman)

Black Economy

"The mother of eleven children, all reaching maturity, except two that lived to eleven and twelve years, her industry, her management and her executive ability in caring for and carrying on her household affairs are still wonderful memories, and have continually lingered with me as examples in the progress of my own extended life." (describing a white woman, 1919)



White men's emotions

General Rodes was not only a comrade whom I greatly admired, but a friend whom I loved. To ride away without even expressing to him my deep grief was sorely trying to my feelings; but I had to go. His fall had left both divisions to my immediate control for the moment, and under the most perplexing and desperate conditions."

"But, reader, the death of a dear one in war does not bring with it the chastened sorrow of a peaceful death. It inflames and infuriates the passion for blood; it intensifies the thirst for another opportunity to see it flow."

(white man, 1904)

White men's emotions

"I rambled on through the woods, wrapped in the shadows of gloom and misanthropy. "Why," I asked myself, "can't I be a hog or dog to come at the call of my owner? Would it not be better for me if I could repress all the lofty emotions and generous impulses of my soul, and become a spiritless thing?" (white woman posing as a Black woman, 1857)

In sum

- Culture distinguished the races
- **Domestic** words distinguished by gender
- The economy had an interesting intersectional dynamic
- White men were closest to authority, Black women furthest, with white women and Black men an uneasy in-between
- White men had emotions

In sum

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White identities were afforded a social status via culture and a humanity via emotions not allowed Black identities, establishing a deep yet subtle discursive canyon between the races.

Part III: Machine Learning is Intersectional

Quantitative Method Qualitative Epistemology


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Liu L, Wang Y, Sinatra R, Giles CL, Song C, and Wang D (2018). "Hot streaks in artistic, cultural, and scientific careers." *Nature* 559: 396-399.



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Better leverage the breakthrough alignment between machine learning and intersectionality.

Leverage the Alignment

• What are we studying? With what data?

- Web of Science, patents, IMDB, Yelp
- \circ Call in populations (with care) that have been left out
- Be aware of representation in data
- Context is critical
- Make big data small (e.g., Foucault Wells 2014)
 - Don't silence intersecting experiences through statistical aggregation
- Approach it with a qualitative epistemology
 - Understand your data
 - Qualitative lenses

Leverage the Alignment

- Develop standards for model sensitivity
- Data accessibility and representation
- Privacy, ethical, human rights, and social justice issues

The Future of Machine Learning is Intersectional



The Future of Machine Learning is Intersectional

Relational **Embedded Situational Contextual** Constitutive Inductive **Data-driven Uncertain** Interpretive



The Future of Machine Learning is Intersectional



Program for Interpretive Data Science

- meaning-making not patterns
- understanding not laws
- contextual not universal



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